

**RECEIVED
CENTRAL FAX CENTER****MAY 03 2005**

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

TELECOPIER COVER SHEET

May 3, 2005

Total Number of Pages
(including cover letter):

17

Please deliver the transmitted facsimile pages to:

Examiner Annan Q. Shang

Business Phone (703) 305-2156

Telcopier Phone: (703) 872-9306

From: JENS C. JENKINS

Comments: Please see attached.

Serial No. 09/781,110

Docket No. 14531.86

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

A1TM000001019V001

FILED VIA FACSIMILE

PATENT APPLICATION
Docket No. 14531.86

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In rc application of

Peter J. Potrebic

Serial No. 09/781,110

Filed: October 4, 2000

Confirmation No. 2976

For: **SYSTEMS AND METHODS FOR
RECORDING FRAGMENTED PROGRAMS**

Examiner: Annan Q. Shang

Customer No. 47973

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "A" (14 pages)
- Transmittal Letter (1 page)


Dated this _____ of May 2005.

Respectfully submitted,

[Signature]

JENS C. JENKINS
Registration No. 44,803
Attorneys for Applicant
Customer No. 47973

RDN:JCJ:ahm
A1IM000000|020V001

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 14531.86				
Applicant(s): Peter J. Potrebic									
Application No. 09/781,110	Filing Date February 9, 2001	Examiner Annan Q. Shang	Customer No. 047973	Group Art Unit 2614	Confirmation No. 2976				
Invention: SYSTEMS AND METHODS FOR RECORDING FRAGMENTED PROGRAMS									
COMMISSIONER FOR PATENTS:									
Transmitted herewith is an amendment in the above-identified application.									
The fee has been calculated and is transmitted as shown below.									
CLAIMS AS AMENDED									
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE				
TOTAL CLAIMS	26 -	30 =	0	x \$50.00	\$0.00				
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00				
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00				
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00				
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.									
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.									
 _____ Signature			Dated: May 3, 2005						
JENS C. JENKINS Registration No. 44,803 Customer No. 047973			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) </td> </tr> <tr> <td style="text-align: center;"> _____ Signature of Person Mailing Correspondence </td> </tr> <tr> <td style="text-align: center;"> _____ Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)	_____ Signature of Person Mailing Correspondence	_____ Typed or Printed Name of Person Mailing Correspondence
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)									
_____ Signature of Person Mailing Correspondence									
_____ Typed or Printed Name of Person Mailing Correspondence									
CC:									

**RECEIVED
CENTRAL FAX CENTER**

MAY 03 2005

FILED VIA FACSIMILE

PATENT APPLICATION
Docket No. 14531.86

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Peter J. Potrcbic

Serial No.:

09/781,110

) Art Unit
) 2614

Filed:

February 9, 2001

Conf. No.:

2976

For:

SYSTEMS AND METHODS FOR RECORDING
FRAGMENTED PROGRAMS

Examiner:

Annan Q. Shang

Customer No.:

047973

AMENDMENT "A"Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of March 14, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 12 of this paper.